

**MINUTES OF ECAA COUNCIL MEETING HELD AT  
MARGARETTING VILLAGE HALL, WANTZ ROAD, MARGARETTING  
ON WEDNESDAY 7<sup>th</sup> NOVEMBER 2018.**

**Present:** Mrs M Hutchins (Life Vice President-League-Minutes), A Munson (President), Mrs M Pearce (Vice President-JRO-Abbey), A Purser (Chairman), M Pearce (Vice Chairman), Ms D Horn (Secretary), M Skinner (Treasurer-CTR), P Clark (General Member), R Hutchins (Direct), H Lillywhite (WEB).  
Total members in attendance 10.

**91/18 Apologies for Absence:** Received from - Mrs I Major (Life Vice President), T Major (Pilgrim), R Pilkington (Vice President), Mrs A King (SRO), C Buckley (EGAC), Mrs L Howell (Team Manager), J King (Ass Team Manager), J Willson (RTAC), M Vaughan (Mayflower), N Howell (Mayflower).

**92/18 Matters for Any Other Business:** Various items.

**93/18 Minutes of last Meeting 05/09/18** having been circulated were taken as read.

88(d) Should read 30<sup>th</sup> Anniversary. (JRO) Compound U16 Long Metric 2, should read 1440.

With these amendment Minutes were then accepted from a proposal by M Pearce (Vice Chairman), seconded A Munson (President) and signed by the Chairman.

**94/18 Matters Arising from Minutes of last Meeting:**

(a) 90/18(b) No response as yet.

(b) 90/18(d) In absence of Webmaster, cannot be confirmed that this is in place for all.

(c) 90/18(h) Unable to retrieve the Trophy. Secretary will make contact and ask for it to be returned to County for presentation to the current winner.

(d) 90/18 (i) Still being looked into.

**95/18 Chairman's Remarks:** Good luck to everyone coming into the Indoor season. Congratulations to Debbie Horn on achieving 'County Coach' and to all who made National Rankings this year. The paperwork for the Annual General Meeting will be sent out with the Minutes of this Meeting. Nominations are needed for the Awards and for Officers (who should be contacted to agree the nomination).

**96/18 Correspondence:**

(a) Several Entry Forms which have been circulated.

(b) Query regarding fees passed to Treasurer who stated he had answered all those sent to him.

Details concerning fees are on the Website.

(c) John Farrant (Abbey) celebrated his 90<sup>th</sup> birthday. Is he the oldest shooting member in the County?. Vice Chairman suggested there may be someone in Ardleigh.

(d) Email from son of the late Neil Taylor to be forwarded to Brian Wright.

(e) SEAC (Southend Electricity Archery Club) has disbanded.

**97/18 County Calendar 2019:**

(a) Rayleigh Junior and Senior Portsmouth (formerly 2-day event) now combined 1-day, 13<sup>th</sup> January.

(b) Clacton Portsmouth, Saturday 19<sup>th</sup> January and Sunday 20<sup>th</sup> January, both cancelled.

(c) Havering Youth Games, 20<sup>th</sup> April, confirmed.

(d) Abbey Open, 26<sup>th</sup> May, confirmed.

(e) League match, 7<sup>th</sup> July, missed from Draft, now added.

(f) Havering Over 45s, 27<sup>th</sup> July, confirmed.

(g) Abbey Longbow, moved to 22<sup>nd</sup> September.

**98/18 Any Other Business:**

(a) League Secretary asked that, as the League is the only County Tournament to have its medals engraved, should this continue? General consensus was that they should continue to be engraved.

(b) President stated he is visiting Clubs with more visits scheduled before Christmas.

(c) Sussex asking if Essex is interested in taking part in an Indoor Intercounty match with Herts and Beds which could be Postal. This could entail Colours, etc. and an organised Team shooting together. More details are required and need to get the feelings of the Team Managers before decision is made.

(d) JRO received a query regarding a Record for Harry Jones (U9). This had not been received within the time limit; however, the father says it was sent. It was agreed to accept the Record but does not set a

precedent. Archers (or Parent/Guardian) can send record claims direct to JRO. Check the email address.

**(f)** Field Organiser reported that 70 archers attended the County Field Championships. He asked if a Float could be provided next year in order he did not personally pay out prior to the tournament. This agreed. Profit made from catering but overall accounts not yet available. They were not able to use the new cabin to do the cooking so needed to borrow tables, etc. Would the County consider acquiring some equipment? There will be a meeting with the Chairman of Panthers to discuss facilities.

**(g)** SRO – Further to last month's report, revised information was provided confirming that Wendie King's record claim for the Indoor WA18 WA25 Combined round was actually shot on a Single face rather than a Triple Spot and was, therefore, not a record. She has been contacted regarding this. There was an outstanding query regarding a Short Metric claim, the National Record has not been awarded, therefore, neither will this.

Being no other business, the Meeting closed at 20.45 with thanks for attendance.

Date of next Meeting 2<sup>nd</sup> January 2019.

**CHAIRMAN** .....

**MH/07.11.2018**

**SRO presented the following:**

Recurve:

01.09.2018	Michael Judd	Mayflower	Gents WA1440	1323	Meriden
01/02.09.2018	Michael Judd	Mayflower	Dble Gents WA1440	2642	Meriden
09.09.2018	Susi Atkinson	Ascham	Dble National	1041	Kestrels

**JRO presented the following:**

Barebow U12:

02.09.2018	Izabel Stewart	Rayleigh	Bristol 5	919	Runwell Open
Recurve U9: see 98(d)					
27.05.2018	Harry Jones	CTR	Sh Jnr Windsor	660	Abbey