

**AN INVITATION TO  
THE ANDY HARRIS LEAGUE  
2025/2026**

**RULES**

- 01 Six Sighter arrows plus 36 arrows, shot in ends of three at 15-yards.
- 02 Target to be 10-zone on 40cm face, scoring 10, 9, 8, 7, 6, 5, 4, 3, 2, 1.
- 03 All members of the Club are eligible to shoot in the League.
- 04 Prior to the start of the League, members belonging to more than one club and Direct Members must **nominate** the club for which they will be shooting and shoot only for the **nominated** club.
- 05 Five highest scores count for the League team.
- 06 Clubs may enter more than one team.  
If more than one team is entered, top five scores are 'A' team, next five scores 'B' team, etc. Clubs may enter a team consisting only of juniors (named "xxxx Juniors").  
Juniors become seniors on their 18<sup>th</sup> birthday.
- 07 **Team members must all shoot at the same time.** Latecomers may make up missed arrows.  
If venue size makes this a problem, please make contact.
- 08 Enter archer's **full name** and **title** on Result sheet.
- 09 If the round is shot more than once during the month, the **first** round is the score to be counted for the League.
- 10 Team **totals** plus individual scores/hits/tens for the five archers comprising each team, to be sent **immediately** after shooting the match or, if there are two matches in a month, scores for both matches can be sent **immediately** after the second match.
- 11 Scores not received by the **first day of the following month** will forfeit match.
- 12 Recurve, Longbow, Barebow. Compound bows are not allowed in the Andy Harris League
- 13 Shooting shall be in accordance with 'GNAS (AGB) Rules of Shooting'.
- 14 **Results will only be sent by email.**

ANDY HARRIS LEAGUE IS FREE TO ENTER

**Following information must be received no later than 1<sup>st</sup> September 2025.**

**ENTRIES RECEIVED AFTER THIS DATE CANNOT BE ACCEPTED**

**Send to:**

**Marlene Hutchins, 51 Guernsey Gardens, Wickford, Essex SS11 7BB  
Tel - 01268 733773 Mobile/Text 07446 845577  
Email – andy.harris.league@ecaa.org.uk**

Name of Club ..... wishes to enter ... team(s) in Andy Harris League 2025/26

Name of Club.....Juniors, wishes to enter.....team(s) in Andy Harris League 2025/26

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**PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:**

*Name to which correspondence shall be sent* .....

*Telephone(s)*.....

*Email*.....