**ESSEX & SUFFOLK COUNTIES ARCHERY ASSOCIATION**

**JUNIOR MILLENIUM TROPHY**

**2023**

**NAME ……………………………………………….**

**ADDRESS ………………………………………………………………………….**

**………………………………………………………………………………………..**

**………………………………………………………………………………………..**

**POST CODE ……………………….. TELEPHONE …………………………**

**I hereby apply for consideration for the Millennium Trophy based on the results of my achievements in ALL County Championships held during 2019**

**Full details of my placements are:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Championship** | **Round** | **Discipline** | **Position** | **Age** |
| **INDOOR** |  |  |  |  |
| **CLOUT** |  |  |  |  |
| **TARGET** |  |  |  |  |
| **WA** |  |  |  |  |
| **FIELD** |  |  |  |  |

**There is no stipulation regarding minimum number shooting a discipline.**

**AGB No ……………………. CLUB ……………………………………………….**

**Signature of Archer …………………………….. Date ……………………...**

**(Parent / Guardian if Junior)**

**This form to be returned to the COUNTY CHAIRMAN:**

**Mr A Purser, 54 Clyde Crescent, Chelmsford, CM1 2LL**

**or**

[**chair**](mailto:chair)**man@ecaa.org.uk**

**by the 01 February 2024. Nominations received after this date cannot considered**