**ESSEX & SUFFOLK COUNTIES ARCHERY ASSOCIATION**

**The BILL GRIGGS TROPHY**

**2023**

**The award shall be presented at the annual general meeting to the archer who has shot consistently well in at least six MB status tournaments, preferably outside the county and whose general standing reflects credit on the county and the archer.**

**In exceptional circumstances the award will be made to a junior archer.**

**The selection panel shall consist of the executive officers’ of the county, unless one is nominated, when that place will be taken by a non-executive officer.**

**Each club is entitled to nominate one archer for the award. Supporting evidence, in the form of results sheets, should accompany the nomination.**

**Nominations should be returned in a sealed envelope clearly marked Bill Griggs trophy.**

**NOMINATION FORM – BILL GRIGGS TROPHY**

**Our nomination for the Bill Griggs trophy is**

**Mr / Mrs / Miss / Ms ………………………………………………………**

**ADDRESS …………………………………………………………….............................................................**

**…………………………………………………………….......................................................**

**…………………………………………………………….........................................................**

**OF ………………………………………………………………….……………… CLUB**

**SUBMITTED BY …………………………………………..............CLUB**

**SIGNED ……………………………………………..….. POSITION IN CLUB ………………………………………………..……..........**

**This form to be returned to the COUNTY CHAIRMAN:**

**Mr A Purser, 54 Clyde Crescent, Chelmsford, CM1 2LL**

**or**

[**chair**](mailto:chair)**man@ecaa.org.uk**

**by the 01 February 2024. Nominations received after this date cannot considered**