**ESSEX & SUFFOLK COUNTIES ARCHERY ASSOCIATION**

**THELMA DAVISON SALVER**

**2023**

**The award shall be presented at the annual general meeting of the association.**

**Clubs may nominate an archer whom they consider has overcome an adversity of any nature to continue in the sport, whether in administration, coaching, judging, tournament organising, etc, and shall submit a citation supporting the nomination. (50-100 words)**

**The selection panel shall consist of the executive officers, unless one is nominated, when that place shall be taken by a non-executive officer.**

**In the event that no nomination is received from clubs, a panel of referees, consisting of the executive officers of the counties, will meet to discuss the merits of a number of potential archers thought to be worthy of the award, with a view to making a presentation for the year in question.**

**Each club is entitled to nominate one archer for the award, and the nomination should be in a sealed envelope clearly marked Thelma Davison Salver.**

**………………………………………………………………………………………………………………………………………………………………………………..**

**NOMINATION FORM – THELMA DAVISON SALVER**

**Mr / Mrs / Miss / Ms ………………………………………………………………..**

**Address………………………..…………………………………………………………………………………………………………………………………..**

**Post Code …………………………………………………………. Telephone …………………………………………**

**Club …………………………………………….**

**This form to be returned to the COUNTY CHAIRMAN:**

**Mr A Purser, 54 Clyde Crescent, Chelmsford, CM1 2LL**

**or**

[**chair**](mailto:chair)**man@ecaa.org.uk**

**by the 01 February 2024. Nominations received after this date cannot considered**