**ESSEX & SUFFOLK COUNTIES ARCHERY ASSOCIATION**

**THE BALDWIN TROPHY AWARD**

**2023**

**The award shall be awarded at the Annual General Meeting of the Association.**

**Clubs may nominate a person whom they consider has done most to enhance the sport during the past year e.g. Coaching, Judging, Tournament Organising, etc, and shall submit a citation supporting the nomination. (50-100 words)**

**The selection panel shall consist of the Executive Officers’ of the Association, unless one is nominated, when that place shall be taken by a Non-Executive Officer.**

**Nominations should be returned in a sealed envelope clearly marked Baldwin Trophy.**

**…………………………………………………………………………………………………………….…………………………………………………**

**NOMINATION FORM – BALDWIN TROPHY**

**Mr / Mrs / Miss / Ms …………………………………….……………. Address ……………………………………………………......**

**……………………………………………………………………………………………………………………………………………….……………**

**of …………………………………………………………………………………………….. club for the following reason(s)**

**submitted by …………………………………………………………………………………………………… archery club**

**This form to be returned to the COUNTY CHAIRMAN:**

**Mr A Purser, 54 Clyde Crescent, Chelmsford, CM1 2LL**

**or**

[**chair**](mailto:chair)**man@ecaa.org.uk**

**by the 01 February 2024. Nominations received after this date cannot considered**