

**AGENDA FOR THE ANNUAL
GENERAL MEETING OF THE ESSEX
COUNTY ARCHERY ASSOCIATION**

**TO BE HELD AT
THE MARCONI CLUB,
CHELMSFORD
ON SUNDAY 11th FEBRUARY 2024
@ 12:00pm**

**AGENDA FOR THE ANNUAL GENERAL MEETING OF THE ESSEX COUNTY ARCHERY
ASSOCIATION
TO BE HELD AT
THE MARCONI CLUB, CHELMSFORD
ON SUNDAY 11th FEBRUARY 2024 @ 12:00pm**

01.24 PRESENTATION OF AWARDS

**BALDWIN TROPHY –
BILL GRIGGS TROPHY –
BILL TUCKER AWARD –
GRAHAM SIBLEY MEMORIAL TROPHY –
VICTOR LUDORUM TROPHY –
JUNIOR MILLENNIUM TROPHY –
THELMA DAVISON SALVER –
THELMA DAVISON CUP –
JOE DORMER SHIELD –**

ANY OTHER AWARDS

02.24 COUNTY TEAM AWARDS:

SENIOR COLOURS (Target):

SENIOR DATE BARS (Target):

JUNIOR COLOURS (Target):

JUNIOR DATE BARS (Target):

FIELD COLOURS:

03.24 SUMMER OUTDOOR LEAGUE:

04.24 APOLOGIES FOR ABSENCE

05.24 MINUTES OF AGM 19TH FEBRUARY 2023

06.24 MATTERS ARISING:

07.24 PRESIDENT'S REMARKS

OFFICERS' REPORTS

08.24 REPORT FROM HON. SECRETARY:

09.24 REPORT FROM HON. TREASURER:

10:24 REPORT FROM GENERAL MEMBER

11.24 REPORT FROM SENIOR RECORDS (TARGET/ FLIGHT/ CLOUT) OFFICER:

12.24 REPORT FROM JUNIOR RECORDS (TARGET/ FLIGHT/ CLOUT) OFFICER:

13.24 REPORT FROM FIELD RECORDS OFFICER

14.24 REPORT FROM OUTDOOR LEAGUE SECRETARY:

15.24 REPORT FROM COACHING ORGANISER:

16.24 REPORT FROM TEAM MANAGER:

17.24 REPORT FROM DEVELOPMENT OFFICER

18.24 REPORTS FROM TOURNAMENT ORGANISERS:

18.24a Indoor

18.24b Clout

18.24c Target

18.24d WA 1440

18.24e Field

19.24 REPORT FROM WEB MASTER:

20.24 REPORT FROM SAFEGUARDING OFFICER:

ELECTION OF OFFICERS

21.24 ELECTION OF VICE PRESIDENT:

22.24 ELECTION OF CHAIRMAN:

23.24 ELECTION OF VICE CHAIRMAN:

24.24 ELECTION OF HON SECRETARY:

25.24 ELECTION OF HON TREASURER:

26.24 ELECTION OF GENERAL MEMBER:

27.24 ELECTION OF SENIOR RECORDS OFFICER:

28.24 ELECTION OF JUNIOR RECORDS OFFICER:

29.24 ELECTION OF FIELD RECORDS OFFICER:

30.24 ELECTION OF OUTDOOR LEAGUE SECRETARY:

31.24 ELECTION OF TOURNAMENT ORGANISERS:

31.24a INDOOR TOURNAMENT ORGANISER

31.24b TARGET CHAMPIONSHIP ORGANISER

31.24c WA1440 CHAMPIONSHIP ORGANISER

31.24d FIELD CHAMPIONSHIP ORGANISER

31.24e CLOUT CHAMPIONSHIP ORGANISER

32.24 ELECTION OF COUNTY COACHING ORGANISER:

33.24 ELECTION OF EQUIPMENT OFFICER:

34.24 ELECTION OF TEAM MANAGER:

35.24 ELECTION OF ASSISTANT TEAM MANAGER:

36.24 ELECTION OF WEB MASTER:

37.24 ELECTION OF SAFEGUARDING OFFICER:

38.24 ELECTION OF DEVELOPMENT OFFICER:

39.24 Any Other Business – at the discretion of the President

Any matters for AOB must be notified to the secretary by 31st January to be included in the agenda. Due to the online nature of the meeting, matters for AOB will not be taken from the floor.