

**MINUTES OF ECAA COUNCIL MEETING HELD AT  
COURAGE HALL, BRENTWOOD, ON TUESDAY 6<sup>th</sup> JULY 2010**

**Present:** Mrs.M.Hutchins (President), G Sibley (Life Member and Secretary), Mrs C Stanford (Vice President), C Smith (Vice President), R Frost (Chairman), J Neal (Vice Chairman), M Skinner (Treasurer), representatives from Mayflower, SEAC, Rayleigh, Black Stag, Ardleigh, Pilgrim, Noak Hill, Oakfield, Clements, Priory, Burntwood and Direct Member.  
Total attending = 22.

**71/10 Apologies for Absence** – Ms D Foreman (Woodford), D Shrimpton (Woodford), Mrs J Ikel (Oakfield), Mrs I Major (Pilgrim), T Major (Pilgrim), C Bushell (Malgrave), Mrs M Pearce (JRO), M Pearce (General Member).  
Mick Pearce is currently in hospital. All wish him a speedy recovery and a card will be sent from the County.

**72/10 Matters for Any Other Business** – Various items.

**73/10 Minutes of last Meeting** having been circulated were taken as read. Proposal from Chair they be accepted by the Meeting, seconded P Walker (Team Manager) and signed by the Chairman.

**74/10 Matters Arising** – Field Record Officer: Boy U18 Comp B/B should read Boy U18 B/B. It was agreed that records, Top Ten, etc. should still be presented as hard copy and added to Minutes.

**75/10 Chairman's Remarks** – Wonderful weather, hope it will continue and that everyone is taking advantage of it.

**76/10 Correspondence** – (a) Meeting agreed to the request that Clout Organiser be named as 'Debbie Foreman' and not 'Woodford Archers'. (b) Email address for Oakfield – linfraro@btinternet.com (c) Will be a new secretary at Priory, meanwhile contact Gerald Rayner. (d) New Disabled club at West Mersea, Green Path Ventures Club, Graham Weare, Unit 3 Brook House, Hamilton Road, Wivenhoe, Colchester CO7 9DP. Hope for able-bodied club in the future. (e) New club in process of being set up in Clacton, Phoenix Archers. (f) No further news of stolen equipment. (g) Andy Harris League Entry being sent out. (h) Letter from GNAS to a deceased archer reminding him to renew his affiliation was most upsetting for the family. Response sent from County Secretary and apologies received from GNAS. (i) Information re Bursary for Field Archers circulated, also copy on web site. (j) David Reader has been informed that John Willson is County Development Officer. Received form to be completed.

**77/10 (a) From AGM County Team Expenses (Minute 04/10 and 109/09(a) 50/10 58/10 refer)**

**(b) Further Proposal in amendment to above** – "That expenses for fuel allowance be 16 pence per mile" proposed by C Bushell (Malgrave), seconded D Saville (Ardleigh). This amendment was held over from last meeting due to non-attendance of the Proposer. In the absence of the proposer, the main reasons for 16p per mile were read to the Meeting. Speaking against the amendment P Whiteman stated that Expenses were not to make a profit but to ensure that no one was out of pocket and 16p per mile would result in some being out of pocket. As per last Minutes when the Proposer was not available and, to settle the issue, it was agreed that the original proposal of following the GNAS rate of 28p per mile to cover fuel, wear and tear, should stand. Those wishing to claim just for fuel can, of course, do so.

**78/10 Updates on Proposals for County Squad** – The document "Archery Development for England 2010-2013" was fully explained by Paul Whiteman who stated that it was not just about Coaching and that it was important for everyone to read through the plan. GNAS asking for County and Region to appoint a Development Co-ordinator so they have direct contact with clubs. This to be a voluntary position but will be almost a full-time job. John Neal added that Performance Archers were not high on the list, not clear how Performance Clubs will work or whether it was wise to run a Squad. Could end up emitting resources and felt this was not the right time to spend money as will not be reimbursed. John Willson gave a graphic view on Club Mark and the Development Plan and told of a Development Conference to be held at Telford on 23/24<sup>th</sup> October. If Essex has a Development Officer, should be having discussion as to an Executive post. This cannot be created until the next AGM. (Volunteers required for this post.)

**79/10 SCAS Senior/Junior Intercounty Team Events** - See also 81/10 AOB(a) Twenty letters were circulated to interested parties with full plan of what Kent were offering in 2012, three replies were received, all negative.

**80/10 Calendar 2010/2011** – Oakfield Longbow shoot 18<sup>th</sup> June 2011.

**81/10 Any Other Business** – (a) Report of SCAS Regional Meeting 3<sup>rd</sup> July 2010 Attended by G. Sibley  
**FINANCE** - The SCAS accounts have finally been audited and will appear in the Society's Annual Report (Green Book), which is nearing completion. SENIOR/JUNIOR INTER COUNTIES were subject to some discussion regarding the Kent proposal to stage the 2011 events at Kent University. The suggestion is to hold both Senior/Junior on the same day, date not known, but possibly on the current September fixture date. Decision has yet to be made since Kent has been requested to supply additional information concerning costs. It is important to note that of all the individuals circulated by the Organiser and the Kent Association, both parties only received three replies on the matter. This suggests that in the absence of a positive response we remain with the "status quo". However, the matter will be raised again at the meeting on 9<sup>th</sup> October. SCAS COMPLAINT HANDLING PROCEDURE was briefly discussed and in the main, any issues will be considered by the Regional Executive. The Executive is currently reviewing a complaint following the SCAS indoor tournament. To date they have not, neither has the individual named in the complaint, received any detail regarding the allegations. COLLECTION OF AFFILIATION FEES - The Chairman had been in contact with GNAS outlining a number of

issues related to the new system. Further information is being circulated by GNAS to Counties and Clubs. From the Region and County situation, the thought is for Counties to collect both Region and County Fees as we do now. There was some suggestion as to amounts, i.e. individual (as now) or by means of an overall "en block" amount under local arrangements. EAF DIRECTOR OF ENGLAND - You may recall that in the report of the GNAS Annual Meeting there was some concern regarding the appointment of the Director of England. SCAS have now agreed the nomination but have made strong representation regarding any future appointment. GRANTS - A request had been made by an archery Club for a considerable amount as a grant, it has been pointed out that while we are willing to assist when application is made, the Society always regard them as a loan and not a grant. In this case a five-figure sum was requested which would have considerably depleted the Regions funds. NEXT MEETING 9<sup>th</sup> October 2010. (b) New venue for meetings, etc. 70/10(c) refers – Venues were proposed with the favourite so far being Marconi in Chelmsford. This would entail meetings reverting to a Wednesday evening and will be looked into further. (c) Trophy for Triangular match is full and looking for a new trophy. (d) Sussex hoping for Record Status for Intercounty match, Sunday 26<sup>th</sup> June 2011. (e) Postponed 4-way Intercounty match re-scheduled for 5<sup>th</sup> September in Essex. Date clashes with two other tournaments. May have to cancel. (f) Kent suggest Indoor match for senior compounds and/or junior (recurve and Compound). Proposal with specifications for next meeting. (g) Result of Essex v Sussex Intercounty match – seniors: Recurve Ex 4192 Sx 4090. Compound Ex 4569 Sx 4499. Barebow Ex 1912 Sx 2442. Longbow Ex 757 Sx 930. juniors: Recurve Ex 3402 Sx 3233. Compound Ex 3589 Sx 2780. Barebow Ex 351 Sx 950. (h) Bray League entry sent out. (i) Membership of the County now stands at 2050. (j) Graham Sibley (Secretary) will be having two eye operations in the near future so may be a little lax in sending out things.

Being no other business, the Meeting closed at 21.55 with thanks to all for attendance.

Next Meeting will be 7<sup>th</sup> September 2010.

CHAIRMAN .....  
060710/mh

**JUNIOR RECORDS:**

|              |             |                    |           |             |      |             |
|--------------|-------------|--------------------|-----------|-------------|------|-------------|
| U18 Recurve  | 27.05.10    | Andrew Devlin      | Oakfield  | Half Metric | 590  | Club        |
|              | 26.06.10    | Dan Atkinson       | Priory    | St George   | 814  | Club        |
|              | 26/27.06.10 | Jodie Barnes       | Priory    | D FITA 70m  | 1097 | Lilleshall  |
|              | 27.06.10    | Jodie Barnes       | Priory    | FITA 70m    | 552  | Lilleshall  |
| U18 Compound | 25.04.10    | Joseph Franklin    | Mayflower | D FITA 70m  | 1163 | West Essex  |
|              | 23.05.10    | Joseph Franklin    | Mayflower | Bristol     | 1238 | Co match    |
| U16 Longbow  | 09.05.10    | Laurie Clarke      | Burntwood | National    | 148  | Club        |
| U14 Compound | 30.05.10    | Ellie Vidgeon-Hart | Mayflower | Sh Windsor  | 824  | Abbey       |
|              | 05.06.10    | Ellie Vidgeon-Hart | Mayflower | Sh Western  | 746  | Noak Hill   |
|              | 06.06.10    | Luke Wiseman       | CTR       | Windsor     | 934  | Fox Archers |
|              | 27.06.10    | Luke Wiseman       | CTR       | Bristol 3   | 1274 | Co match    |
| U12 Recurve  | 17.04.10    | Aron Maher         | Oakfield  | Metric 2    | 925  | Malta Star  |
|              | 17/18.04.10 | Aron Maher         | Oakfield  | D Metric 2  | 1696 | Malta Star  |
|              | 14.05.10    | James Gridley      | Mayflower | Sh Metric 4 | 653  | Club        |

**FIELD RECORDS:** FITA round 24 targets

|                                    |         |              |          |           |     |
|------------------------------------|---------|--------------|----------|-----------|-----|
| Unmarked:                          | Boy U18 | Compound u/l | 29.05.10 | L Wiseman | 345 |
|                                    | Boy U15 | Compound u/l | 29.05.10 | L Wiseman | 345 |
| Marked                             | Boy U18 | Compound u/l | 29.05.10 | L Wiseman | 335 |
|                                    | Boy U15 | Compound u/l | 29.05.10 | L Wiseman | 335 |
| Combined 2-day Marked and Unmarked | Boy U18 | Compound u/l | 30.05.10 | L Wiseman | 680 |
|                                    | Boy U15 | Compound u/l | 30.05.10 | L Wiseman | 680 |

**TOP TEN JUNIORS** Daisy Clark shoots as an International

| <b>BOYS RECURVE</b> |             |                 |                  | <b>SHOOT TYPE</b> |               | <b>COMMENTS</b> |
|---------------------|-------------|-----------------|------------------|-------------------|---------------|-----------------|
| <b>NAME</b>         | <b>CLUB</b> | <b>HANDICAP</b> | <b>COUNTY</b>    | <b>CLUB</b>       | <b>TARGET</b> |                 |
|                     |             |                 | <b>NAT / REG</b> | <b>OPEN</b>       | <b>DAY</b>    |                 |
| EDWARD KEARSE       | CADAC       | 34              | 9                | 2                 | 6             | U18             |
| ANDREW DEVLIN       | OAKFIELD    | 35              | 4                | 5                 | 7             | U18             |
| DAN ATKINSON        | PRIORY      | 36              | 5                | 0                 | 0             | U18             |
| JAMES HOWELL        | MAYFLOWER   | 44              | 5                | 3                 | 5             | U16             |
| SAM YATES           | MAYFLOWER   | 46              | 5                | 0                 | 2             | U16             |
| SEBASTIAN STEADMAN  | ASCHAM      | 48              | 5                | 3                 | 5             | U14             |
| OLIVER BUTTERFIELD  | CTR         | 50              | 5                | 0                 | 0             | U16             |
| ALEX BODY           | MAYFLOWER   | 55              | 4                | 4                 | 0             | U12             |
| JAMES GRIDLEY       | MAYFLOWER   | 55              | 3                | 3                 | 7             | U12             |
| AARON MAHER         | OAKFIELD    | 57              | 3                | 2                 | 2             | U12             |

| <b>GIRLS RECURVE</b> |             |                 |                  |             |               |                 |
|----------------------|-------------|-----------------|------------------|-------------|---------------|-----------------|
| <b>NAME</b>          | <b>CLUB</b> | <b>HANDICAP</b> | <b>COUNTY</b>    | <b>CLUB</b> | <b>TARGET</b> | <b>COMMENTS</b> |
|                      |             |                 | <b>NAT / REG</b> | <b>OPEN</b> | <b>DAY</b>    |                 |
| JODIE BARNES         | PRIORY      | 38              | 7                | 3           | 5             |                 |
| SOPHIE COLE          | CTR         | 40              | 6                | 2           | 0             | U16             |
| ALICE HALL           | PRIORY      | 49              | 5                | 3           | 4             | U16             |
| KATIE WARD           | MAYFLOWER   | 50              | 4                | 0           | 0             | U16             |
| ANNA STEADMAN        | ASCHAM      | 52              | 6                | 1           | 7             | U16             |
| NICOLE SCORAH        | MAYFLOWER   | 56              | 4                | 0           | 1             | U16             |
| LOUISE DEVLIN        | OAKFIELD    | 57              | 3                | 1           | 3             | U14             |
| GRACE BUTTERFIELD    | CTR         | 71              | 3                | 0           | 0             | U12             |

| <b>BOYS COMPOUND</b> |             |                 |                  |             |               |                 |
|----------------------|-------------|-----------------|------------------|-------------|---------------|-----------------|
| <b>NAME</b>          | <b>CLUB</b> | <b>HANDICAP</b> | <b>COUNTY</b>    | <b>CLUB</b> | <b>TARGET</b> | <b>COMMENTS</b> |
|                      |             |                 | <b>NAT / REG</b> | <b>OPEN</b> | <b>DAY</b>    |                 |
| JOSEPH FRANKLIN      | MAYFLOWER   | 35              | 5                | 5           | 3             |                 |
| LUKE WISEMAN         | CTR         | 40              | 3                | 0           | 1             | U14             |

| <b>GIRLS COMPOUND</b> |             |                 |                  |             |               |                 |
|-----------------------|-------------|-----------------|------------------|-------------|---------------|-----------------|
| <b>NAME</b>           | <b>CLUB</b> | <b>HANDICAP</b> | <b>COUNTY</b>    | <b>CLUB</b> | <b>TARGET</b> | <b>COMMENTS</b> |
|                       |             |                 | <b>NAT / REG</b> | <b>OPEN</b> | <b>DAY</b>    |                 |
| SOPHIE BROWN          | RAYLEIGH    | 43              | 8                | 1           | 1             |                 |