**AGENDA FOR THE ANNUAL GENERAL MEETING OF THE ESSEX COUNTY ARCHERY ASSOCIATION**

**HELD AT MARCONI ATHLETIC CLUB ON SATURDAY 15th FEBRUARY 2020**

**01.20 PRESENTATION OF AWARDS:**

BALDWIN TROPHY –

BILL GRIGGS TROPHY –

BILL TUCKER AWARD –

GRAHAM SIBLEY MEMORIAL TROPHY –

VICTOR LUDORUM TROPHY –

JUNIOR MILLENNIUM TROPHY –

THELMA DAVISON SALVER –

THELMA DAVISON CUP –

JOE DORMER SHIELD –

ANY OTHER AWARDS

**02.20 COUNTY TEAM AWARDS:**

SENIOR COLOURS (Target):

SENIOR DATE BARS (Target):

JUNIOR COLOURS (Target):

JUNIOR DATE BARS (Target):

FIELD COLOURS:

**03.20 SUMMER OUTDOOR LEAGUE:**

**04.20 APOLOGIES FOR ABSENCE**

**05.20 MINUTES OF AGM 16TH FEBRUARY 2019**

**06.20 MATTERS ARISING**:

**07.20 PRESIDENT’S REMARKS**

**08.20 REPORT FROM HON. SECRETARY:**

**09.20 REPORT FROM HON. TREASUER:**

**10.20 REPORT FROM SENIOR RECORDS OFFICER:**

**11.20 REPORT FROM JUNIOR RECORDS OFFICER:**

**12.20 REPORT FROM FIELD RECORDS OFFICFLIGH**

**13.20 REPORT FROM FLIGHT/CLOUT RECORDS OFFICER**:

**14.20 REPORT FROM OUTDOOR LEAGUE SECRETARY:**

**15.20 REPORT FROM COACHING GUILD ORGANISER:**

**16.20 REPORT FROM TEAM MANAGER:**

**17.20 REPORT FROM GENERAL MEMBER:**

**18.20 REPORTS FROM TOURNAMENT ORGANISERS:**

**Indoor**

**Clout**

**Target**

**WA 1440**

**Field**

**19.20 REPORT FROM WEB MASTER:**

**20.20 REPORT FROM SAFE GUARDING OFFICER:**

**21.20 APPOINTMENT OF TELLERS (2):**

**24.20 ELECTION OF VICE PRESIDENT (1):**

**25.20 ELECTION OF CHAIRMAN:**

**26.20 ELECTION OF VICE CHAIRMAN:**

**27.20 ELECTION OF HON SECRETARY:**

**28.20 ELECTION OF HON TREASURER:**

**29.20 ELECTION OF COACHING REPRESENTATIVE:**

**30.20 ELECTION OF GENERAL MEMBER:**

**31.20 ELECTION OF SENIOR RECORDS OFFICER:**

**32.20 ELECTION OF JUNIOR RECORDS OFFICER:**

**33.20 ELECTION OF FIELD RECORDS OFFICER:**

**34.20 ELECTION OF FLIGHT/CLOUT RECORDS OFFICER:**

**35.20 ELECTION OF OUTDOOR LEAGUE SECRETARY:**

**36.20 ELECTION OF TOURNAMENT ORGANISERS:**

**37.20 ELECTION OF EQUIPMENT OFFICER:**

**38.20 ELECTION OF TEAM MANAGER:**

**39.20 ELECTION OF ASSISTANT TEAM MANAGER:**

**40.20 ELECTION OF WEB MASTER:**

**41.20 ELECTION OF SAFE GUARDING OFFICER:**

**42.20 ELECTION OF DEVELOPMENT OFFICER:**

**43.20 ANY MATTERS FOR DISCUSSION: (at the discretion of the President)**