

Essex County Archery Association Council Meeting

Held on Wednesday 4 July 2018 at Margaretting Village Hall commencing at 20.00

Attendees:	Paul Clark (General Member)
Mike Pearce (Vice Chair)	Lesley Howell (Team Manager)
Debbie Horn (Secretary)	Anna King (Senior Records Officer)
Alan Munson (President)	
Maggie Pearce (Vice President, JRO)	Also present:
Richard Pilkington (Vice President)	Neal Howell – (Mayflower Archers)
Martin Skinner (Treasurer)	Dennis Saville –(Direct Member, Bray League)

Agenda Item		Action
75.18	Apologies for Absence Apologies for absence were received from Alex Purser (Chairman), Marlene Hutchins (Life Vice President), Iris Major (Life Vice President), Roy Hutchins, Tom Major, James King, Marion Saville and John Wilson.	
76.18	Additional matters for Any Other Business Various items were presented.	
77.18	Minutes of Council Meeting 2 May 2018 The following changes were agreed: 70.18(g). Change of email address was received for Terry Baker. The minutes were proposed to be accepted as a true and accurate reflection of the meeting by Anna King, seconded by Richard Pilkington and accepted by the Council. The Vice Chairman signed the minutes.	
78.18	Matters Arising from Meeting of 2 May 2018 There were no matters arising.	
79.18	Chairman's Remarks Mick Pearce congratulated all archers that competed at the Intercounty Match against Kent and those that took part in the County Team Championships at Lilleshall.	
80.18	Correspondence The Secretary presented the correspondence she has received since the last regular Council meeting She noted that it has been a quiet 2 months with very little in the way of correspondence. All GDPR forms from club secretaries have been returned. Some direct members are still outstanding and these have been removed from the database. Range registrations are in from all clubs who hold county tournaments and matches. Panther is a different case, being a field shoot, and discussion is on-going regarding this. A few entry forms have been received and forwarded, including some re-issues of those struggling for entrants. Details have been received and forwarded from the coaching guild of CPD events taking place this	

month and next.

Paul Clark noted that the record status application for the County Field Championships has initially been declined due to a misunderstanding by Archery GB regarding the organiser of the event. This has now been cleared up. A range registration will be required.

81.18 **County Calendar 2018-2019**

The HDSA Bring and Buy sale will not be going ahead.

CTR H2H had a change of date and has already been held. It is planned to go ahead next year.

There was a request that when league dates are set this is checked against other tournaments, for example the County Team Championships.

82.18 **Any Other Business**

- a. It was noted that the County Target Championships entry form listed a Gents Hereford however results for this round were not announced nor medals presented. It was agreed that for all County Championships the Exec is to be given the opportunity to review the entry form.

It was noted that there was a significant diminishment in numbers attending the Target Championships and it was proposed that the separate junior and senior days were recombined into one day. This was passed unanimously.

- b. At the Archery GB AGM resolution 7 was proposed that any changes to membership fees be ratified at the AGM, keeping control in the hands of the members. It was noted that Marion and Dennis Saville were 2 of 5 Electors that moved to call a poll vote following the passing of resolution 7 on a show of hands, and it was asked of Dennis Saville why they did that given the result was the desired one by the County. The question was unable to be answered.
- c. Richard Pilkington noted that previous years' Presidents have received a thank you, however suggested that it may be nice to have a "President" shirt, in the same line as the Essex Team/Essex Team Manager. It was agreed costs should be investigated for the next meeting. RP
- d. Junior records were presented as appended to these minutes. It was noted that one National record was being put forward for the Long Metric and Short Metric. It was agreed that the County would award the Short Metric record if Archery GB award it. JRO
- e. It was noted that the address has changed for the collection of the key for the meeting room.
- f. Lesley Howell presented an update for the County team matches that have recently taken place. On 23/6/2018 against Kent, there were 5 categories of which Essex won 3, and won the overall trophy. 5 records were broken.
- g. At the National County Team Championships all categories were in the top 6, with the compound and recurve ladies both coming 2nd. The recurve gents team had 2 new archers to the team and thanks were given to Martin Skinner for stepping in at the last minute.
- h. Lesley Howell informed the Council that John Wilson had agreed with SCAS to incorporate the intercounties tournament in September with the SCAS junior intercounties, and that he had notified Lesley Howell that she is to organise this. It was agreed that it was unfair to put this on the Team Manager, especially at short notice, and that the Team Manager should respond as such.
- i. The General Member requested that funding be put towards Anna Heaven's Senior Coach

course. Following information and discussion it was proposed that the County would provide £500 if SCAS is approached and asked to match. SCAS's agreement is not required, just the request. This was carried unanimously.

- j. A funding request has been received from Jonathan Tate towards shooting for GB as a junior archer. It was noted that some funding had been provided last year and a thank you letter, results, letter from his coach were received. It was agreed unanimously that £400 would be funded, with a request that SCAS also be approached for funding.
- k. A funding request has been received from Daisy Clark towards the field World Championships. It was noted that this is fully self-funded including food. Following discussion, were it was noted that Daisy is always willing to support the County where she can, it was proposed that £400 be funded, with the request that SCAS also be approached for funding. This was approved with 2 abstentions.
- l. The General Member said that he had been approached by County Team members requesting that a second County shirt be provided. It was noted that further shirts are available for purchase by the archer. It was agreed that in January 2019 an agenda item should be added regarding the Team Manager holding a small selection of spares in various sizes in case of need.

DH

Discussion was also had regarding expenses being paid for archers representing the County attending the County Team Championship in Lilleshall.

- m. Maggie Pearce noted that the Skreens Cup has not been returned for the Senior Target day. She is taking steps to track it down.

The meeting closed at 10pm. Next meeting on 5 September 2018.

Signed..... (Chairman)

Date.....

Senior Record Officer

Name	Club	Date shot	Event	Bow type	Round	Score
Steve Morris	Colchester & District AC	06/05/2018	Bill Tucker Memorial Shoot, Colchester	Barebow	Western	656
Emma Winning	Phoenix Archers	29/06/2018	GNAM	Compound	Long National	610
Emma Winning	Phoenix Archers	27&28/06/2018	GNAM	Compound	Double Hereford	2428

Junior Record Officer

			RECURVE			
U/14	6.5.2018	IMOGEN NEWBY	BRAINTREE	METRIC 3	1292	WATERSIDE
	9.6.2018	IMOGEN NEWBY	BRAINTREE	BRISTOL 3	1252	COUNTY CHAMPS
	16.6.2018	IMOGEN NEWBY	BRAINTREE	WA 720 60 MTR	610	NETHERHALL
	23.6.2018	IMOGEN NEWBY	BRAINTREE	LONG METRIC 4	678	INTERCOUNTY MATCH
	23.6.2018	IMOGEN NEWBY	BRAINTREE	METRIC 4	1391	INTERCOUNTY MATCH
	23.6.2018	IMOGEN NEWBY	BRAINTREE	30MTR ON 122CM FACE	353	INTERCOUNTY MATCH
	23.6.2018	IMOGEN NEWBY	BRAINTREE	20MTR ON 80CM FACE	354	INTERCOUNTY MATCH
	24.6.2018	IMOGEN NEWBY	BRAINTREE	40MTR ON 122CM FACE	341	WEST ESSEX WA 1440
	24.6.2018	IMOGEN NEWBY	BRAINTREE	METRIC 3	1363	WEST ESSEX WA 1440
U/16	16.6.2018	IMOGEN NEWBY	BRAINTREE	WA 720 60MTR	610	NETHERALL
	23.6.2018	IMOGEN NEWBY	BRAINTREE	20MTR ON 80CM FACE	354	INTERCOUNTY
U/16	01.05.2018	RHIANNON EASTON	NOAK HILL	60 MTRS	621	CLUB

