**AGENDA FOR THE ANNUAL GENERAL MEETING OF THE ESSEX COUNTY ARCHERY ASSOCIATION**

**HELD AT MARCONI ATHLETIC CLUB ON SATURDAY 16th FEBRUARY 2019**

**10.19 PRESENTATION OF AWARDS:**

BALDWIN TROPHY –

BILL GRIGGS TROPHY –

BILL TUCKER AWARD –

GRAHAM SIBLEY MEMORIAL TROPHY –

VICTOR LUDORUM TROPHY –

JUNIOR MILLENNIUM TROPHY –

THELMA DAVISON SALVER –

THELMA DAVISON CUP –

JOE DORMER SHIELD –

ANY OTHER AWARDS

**11.19 COUNTY TEAM AWARDS:**

SENIOR COLOURS (Target):

SENIOR DATE BARS (Target):

JUNIOR COLOURS (Target):

JUNIOR DATE BARS (Target):

FIELD COLOURS:

**12.19 SUMMER OUTDOOR LEAGUE:**

**13.19 APOLOGIES FOR ABSENCE**

**14.19 MINUTES OF AGM 17TH FEBRUARY 2018**

**15.19 MATTERS ARISING**:

**16.19 PRESIDENT’S REMARKS**:

**17.19 REPORT FROM HON. SECRETARY:**

**18.19 REPORT FROM HON. TREASURER:**

**19.19 REPORT FROM GENERAL MEMBER:**

**20.19 REPORT FROM COACHING GUILD ORGANISER:**

**21.19 REPORT FROM SENIOR RECORDS OFFICER:**

**22.19 REPORT FROM JUNIOR RECORDS OFFICER:**

**23.19 REPORT FROM FIELD RECORDS OFFICER:**

**24.19 REPORT FROM FLIGHT/CLOUT RECORDS OFFICER**:

**25.19 REPORT FROM OUTDOOR LEAGUE SECRETARY:**

**26.19 REPORT FROM TEAM MANAGER:**

**27.19 REPORTS FROM TOURNAMENT ORGANISERS:**

**Indoor**

**Clout**

**Target**

**WA 1440**

**Field**

**28.19 REPORT FROM WEB MASTER:**

**29.19 REPORT FROM SAFE GUARDING OFFICER:**

**30.19 APPOINTMENT OF TELLERS (2):**

**31.19 ELECTION OF VICE PRESIDENT (1):**

**32.19 ELECTION OF CHAIRMAN:**

**33.19 ELECTION OF VICE CHAIRMAN:**

**34.19 ELECTION OF HON SECRETARY:**

**35.19 ELECTION OF HON TREASURER:**

**36.19 ELECTION OF COACHING REPRESENTATIVE:**

**37.19 ELECTION OF GENERAL MEMBER:**

**38.19 ELECTION OF SENIOR RECORDS OFFICER:**

**39.19 ELECTION OF JUNIOR RECORDS OFFICER:**

**40.19 ELECTION OF FIELD RECORDS OFFICER:**

**41.19 ELECTION OF FLIGHT/CLOUT RECORDS OFFICER:**

**42.19 ELECTION OF OUTDOOR LEAGUE SECRETARY:**

**43.19 ELECTION OF TOURNAMENT ORGANISERS:**

**44.19 ELECTION OF EQUIPMENT OFFICER:**

**45.19 ELECTION OF TEAM MANAGER:**

**46.19 ELECTION OF ASSISTANT TEAM MANAGER:**

**47.19 ELECTION OF WEB MASTER:**

**48.19 ELECTION OF SAFE GUARDING OFFICER:**

**49.19 ELECTION OF DEVELOPMENT OFFICER:**

**50.19 ANY MATTERS FOR DISCUSSION: (at the discretion of the President)**